

# matta-vilāsa-prahasanam

pallava-vaṁśīya-bhūpatinā mahendra-varmaṇā viracitam<sup>1</sup>

(praviśya) naṭī (sa-roṣam) : ayya ! kiṁ cirassa kālassa jobbaṇa-guṇa-bhara-matta-vilāsa-pphaṣaṇam daṁseduṁ āado si ?<sup>2</sup>

sūtradhāraḥ : yathāha bhavati |

naṭī : tāe eva dāva daṁsehi, jā tue rama{i}dabbā |<sup>3</sup>

sūtradhāraḥ : tvayā saha darśayisyāmīti |

naṭī : kiṁ tāe evva ṇiutto si ?<sup>4</sup>

sūtradhāraḥ : evam etat | api ca, tatra gatā mahāntam anugrahaṁ lapsyase |

naṭī : tava evva khu edaṁ jujja{i} |

sūtradhāraḥ : bhavati ! kiṁ iva na yujyate ? tvat-prayoga-paritoṣitā pariṣad anugrahīsyatīti |

naṭī (sa-harñam) : evam | laddho ayya-missāṇam pasādo |

sūtradhāraḥ : bādham labdhaḥ |

naṭī : ja{i} evaṁ, kiṁ de piakkhāṇiam demi ?

sūtradhāraḥ : alaṁ priyākhyānika-punaruktena | paśya—

udbhinna-romāñca-kapola-rekham  
āvirmayūkha-smitam añcita-bhru |  
labdhvā priye durlabham ānanaṁ te  
bhūyo'pi kiṁ prārthayitavyam asti ||2||

naṭī : kiṁ dāṇi ayyeṇa pa{u}jjidavvaṁ ?

sūtradhāraḥ : nanu tvayaivābhihitam matta-vilāsa-prahasanam iti |

<sup>1</sup> Edition used: (ed.) Kapiladeva Giri Sahityacharya. Vidyabhavan Sanskrit Series, no. 135. Varanasi : Chowkhamba Vidya Bhavan, 1966. Text entered, Jan Brzezinski, Dec. 7, 2003.

<sup>2</sup> ārya ! kiṁ cirasya kālasya yauvana-guṇa-bhara-matta-vilāsa-prahasanaṁ darśayitum āgato'si ?

<sup>3</sup> tayaiva tāvad darśaya, yā tvayā ramayitavyā |

<sup>4</sup> kiṁ tayaiva niyukto'si ?

naṭī : nūṇam imassim pakkhavādī me kobo, jeṇa abhippāñurūbam bhaṇāvidahmi |  
ayya, kadamo uṇa so kabī, jo imāe kidīe paāsīadi |

sūtradhāraḥ : bhavati, śrūyatām | pallava-kula-dharaṇi-maṇḍala-kula-parvatasya  
sarva-naya-vijita-samasta-sāmanta-maṇḍalasya ākhaṇḍala-sama-parākrama-śriyaḥ śrī-  
mahimānurūpa-dāna-vibhūti-paribhūta-rāja-rājasya śrī-simha-viṣṇu-varmaṇaḥ putraḥ  
śatru-ṣaḍ-varga-nigraha-paraḥ para-hita-paratantratayā mahā-bhūta-sadharmā  
mahārājaḥ śrī-mahendra-vikrama-varmā nāma | api ca—

prajñā-dāna-dayānubhāva-dhṛtayaḥ kānti-kalā-kauśalam  
satyam śauryam amāyatā vinaya ity evam-prakārā guṇāḥ |  
aprāpta-sthitayaḥ sametya śaraṇam yātā yam ekam kalau  
kalpānte jagad-ādim ādi-puruṣam sarga-prabhedā iva ||3||

kim ca—

ākare sūkti-ratnānām yasmin guṇa-garīyasām |  
arghanti bahu-sūktāni satām sāra-laghūny api ||4||

naṭī : kim dāṇi ayyeṇa vilambīadi ? ṇam apuruvadāe turiam aṇuṭṭhidavvo aam paoo |

sūtradhāraḥ : aham tu—

samprati saṅgīta-dhanaḥ kavi-guṇa-kathayāsmi nighnatām nītaḥ |

nepathye : priye ! devasome !

sūtradhāraḥ :

yuvati-sakha eṣa surayā kapāla-vibhavaḥ kapāli ||5||

(niṣkrāntau)

|| sthāpanā ||

(tataḥ praviśati sa-parigrahaḥ kapāli |)

kapāli : priye ! devasome ! satyam evaitat | tapasā kāma-rūpatā prāpyata iti | yat tvayā  
parama-vratasya vidhivad anuṣṭhānenāndha eva rūpātīśayaḥ kṣaṇāt pratipannaḥ | tava  
hi—

udbhinna-śrama-vāri-bindu vadanam sa-bhrū-latā-vibhramam  
khelam yātam akāraṇāni hasitāny avyakta-varṇā giraḥ |  
rāgākṛāntam adhīra-tāram alasāpāṅgam yugam netrayor  
amsopānta-vilambinaś ca vigalan-mālā-guṇā Fmūrdhajāḥ ||4||

devasomā : bhaavaṃ ! mattaṃ bia mattaṃ bia maṃ bhaṇāsi |

kapālī : kim āha bhavati ?

devasomā : ṇa hu kiñci bhaṇāmi |

kapālī : kim nu khalu matto'smi ?

devasomā : bhaavaṃ ! paribbama{i} paribbama{i} puhubī | puro vadāmi bia | alamba  
dāṇi maṃ |

kapālī : priye, tathāstu | (avalamamānaḥ patanaṃ rūpayitvā) priye somadeve ! kim  
tvam kupitāsi ? yad avalambitum upasarpato me dūrībhavasi ?

devasomā : aho ṇu khu āadakobā somadevā | jā tue sīseṇa paṇamia aṇuṇiamāṇā bi  
dūrīhoi |<sup>5</sup>

kapālī : nanu tvam evāsi somadevā ! (dhyātvā) nahi, devasomā !

devasomā : bhaavaṃ ! ṇaṃ tahā vallahā somadevā | ṇārhadī mama ṇāma  
keṇābhīdhādum |

kapālī : bhavati ! sulabha-pada-skhalito me mado'yaṃ na tavātrāparādhaḥ |

devasomā : diṭṭhiā ṇa tuvaṃ |

kapālī : kathaṃ madya-doṣo mām evaṃ saṅkrāmayati | bhavatu bhavatu | adya  
prabhṛti madya-ṇiṣevaṇān nivṛtto'smi |

devasomā : bhaavaṃ ! mā mā mama kāraṇādo vada-bhaṇgeṇa tabo khaṇḍedum |

kapālī (sa-harṣam utthāpyāliṅgya) : ghṛṇa ghṛṇa, namaḥ śivāya ! priye !

peyā surā priyatamā-mukham īkṣitavyaṃ  
grāhyaḥ svabhāva-lalito vikṛtāś ca veṣaḥ |  
yenedam īdṛśam adṛśyata mokṣa-vartma  
dīrghāyur astu bhagavān sa pināka-pāṇiḥ ||7||

devasomā : bhaavaṃ ! ṇa tahā bhaṇidavvaṃ | aghante makkha-maggaṃ aṇṇahā  
vaṇṇaanti |

kapālī : bhadre ! te khalu mithyā-dṛṣṭayaḥ | kutaḥ ?

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<sup>5</sup> aho, na khalv āgata-kopā somadevā yā tvayā śīrṣeṇa praṇamyānuniyamānāpi dūrībhavati |

kāryasya niḥsamśayam ātma-hetoḥ  
sarūpatām hetubhir abhyupetya |  
duḥkhasya kāryam sukham āmanantaḥ  
svenaiva vākyena hatā varākāḥ ||8||

**devasomā** : santam santam pābam !

**kapāli** : śāntam śāntam pāpam ! na khalu te pāpā ākṣepa-mukhenāpy abhidhātum  
arhanti | ye brahmacarya-keśa-nirloṭana-mala-dhāraṇa-bhojana-velā-niyama-malina-  
paṭa-paridhānādibhiḥ prāṇinaḥ parikleśayanti | tad idānīm kutīrtha-  
saṅkīrtanopahatām jihvām surayā prakṣālayitum icchāmi |

**devasomā** : teṇa hi aṅṅam dāṇīm surāpāṇam gacchāmo |

**kapāli** : priye, tathāstu |

(ubhau parikrāmataḥ |)

**kapāli** : aho nu khalu vimāna-śikhara-viśrānta-ghana-rasita-saandigdha-mṛdaṅga-  
śabdasya madhu-samaya-nirmāṇa-mātrkāyamāṇa-mālyāpaṇasya kusuma-śara-vijaya-  
ghoṣaṇāyamāna-vara-yuvati-kāñcī-ravasya kāñcīpurasya purā vibhūtiḥ | api ca—

anatiśayam anantaṁ saukhyam apratyanīkaṁ  
samadhigata-satattvā menire yan munīndrāḥ |  
tad iha niravaśeṣam dṛṣṭam etat tu citraṁ  
yad uta karaṇa-bhogyam kāma-bhogātmakam ca ||9||

**devasomā** : bhaavam, bhaavadī vāruṇī bia aṇavagīa-muharā kañcī |<sup>6</sup>

**kapāli** : priye, paśya paśya ! eṣa surāpaṇo yajña-vāta-vibhūtim anukaroti | atra hi  
dhvaja-stambho yūpaḥ | surā somaḥ | śauṇḍā ṛtvijaḥ | caṣakāś camasāḥ | śūlya-māmsa-  
prabhṛtaya upadaśā havir viśeṣāḥ | matta-vacanāni yajūmṣi | gītāni sāmāni | udañkāḥ  
sruvāḥ | tarpo'gniḥ | surāpaṇādhipatir yajamānaḥ |

**devasomā** : ahmāam pi ettha bhikkhā ruddabhāo bhavissadi |<sup>7</sup>

**kapāli** : aho darśanīyāni prahata-mardala-karaṇānugatāni vividhāṅga-hāra-vacana-  
bhrū-vikārāni ucchritaika-hastāvalambitottariyāni vigalita-vasana-pratisamādhāna-  
kṣaṇa-viṣamita-layāni vyākulita-kaṅṭha-guṇāni matta-vilāsa-nṛtyāni |

**devasomā** : aho rasio khu āyyo |<sup>8</sup>

<sup>6</sup> bhagavan, bhagavatī vāruṇīvānavagīta-madhurā kāñcī |

<sup>7</sup> āvayor apy atra bhikṣā rudra-bhāgo bhaviṣyati |

<sup>8</sup> aho rasikaḥ khalv ācāryaḥ |

**kapālī** : eṣā bhagavatī vāruṇī caṣakeṣv āvarjitā pratyādeśo maṇḍanānām, anunayaḥ  
praṇaya-kupitānām, parākramo yauvanasya, jīvitam vibhramāṇam | kim bahunā,

mithyā trilocana-vilocana-pāvakena  
bhasmīkṛtām madana-mūrtim udāharanti |  
snehātmikā tad-abhitāpa-vaśād vilīnā  
seyam priye madayati prasabham manāmsi ||10||

**devasomā** : bhaavam, jujja{i} edam | ṇahi loovaāraṇirado loṇāho loam viṇāsedī |<sup>9</sup>

(ubhau kapola-paṭaham kurutaḥ |)

**kapālī** : bhavati bhikṣām dehi |

**nepathye** : bhaavam ! eṣā bhikkhā | paḍigaṇhadu bhaavam |<sup>10</sup>

**kapālī** : eṣa pratigrhṇāmi | priye, kva me kapālam ?

**devasomā** : aham bi ṇa pekkhāmi |<sup>11</sup>

**kapālī** (dhyātvā) : ā, tasminn eva surāpaṇe vismṛtam iti tarkayāmi | bhavatu,  
pratinivṛtya drakṣyāvaḥ |

**devasomā** : bhaavam, adhammo khu eso ādarovaṇidāe bhikkhāe appaḍiggaho, kim  
dāṇi karamha ?<sup>12</sup>

**kapālī** : āpad-dharmaṁ pramāṇīkṛtya go-śṛṅgeṇa pratigrhyatām |

**devasomā** : bhaavam, tahā | (partigrhṇāti |)

(ubhau parikramyāvalokayataḥ |)

**kapālī** : katham ihāpi na dṛśyate | (viśadam rūpayitvā) bho bho māheśvarāḥ !  
māheśvarāḥ ! asmadīyam bhikṣā-bhājanam iha bhavadbhiḥ kim dṛṣṭam ? kim āhur  
bhavantaḥ ? na khalu vyaṁ paśyāma iti | hā hato'smi | bhraṣṭam me tapaḥ | kenāham  
idānīm kapālī bhaviṣyāmi | bhoḥ kaṣṭam !

yena mama pāna-bhojana-śayaneṣu  
nitāntam upakṛtam śucinā |

<sup>9</sup> bhagavan, yujyata etat | hani lokopakāra-nirato lokanātho lokam vināśayati |

<sup>10</sup> bhagavan, eṣā bhikṣā | pratigrhṇātu bhagavān |

<sup>11</sup> aham api na paśyāmi |

<sup>12</sup> bhagavan, adharmah khalv eṣa ādaropnītāyā bhikṣāyā apratigrahaḥ | kim idānīm kurvaḥ ?

tasyādyā mām viyogaḥ  
san-mitrasyeva pīdayati ||11||

(patitaḥ śiras tāḍanaṁ rūpayitvā) bhavatu, asti lakṣaṇa-mātram | na mukto'smi kapāli-  
samjñāyāḥ | (uttiṣṭhati |)

**devasomā** : bhaavaṁ, keṇa khu gahīdam kabālam ?<sup>13</sup>

**kapāli** : priye, tarkayāmi śūlya-māmsa-garbhavāc chunā vā śākya-bhikṣuṇā ceti |

**devasomā** : teṇa hi aṅṅesaṇa-ṇimittam sabbam kañcīuram paribbhamāmo |<sup>14</sup>

**kapāli** : priye, tathā | (ubhau parikrāmataḥ |)

(tataḥ praviśati śākya-bhikṣuḥ pātra-hastaḥ |)

**śākya-bhikṣuḥ** : aho uvāsa assa dhaṇa-dāsa-seṭṭhiṇo savvāvāsa-mahādāna-mahimāno,  
jahim mae abhimada-vaṇṇa-gandha-raso maccha-māmsa-ppaāra-bahulo aam piṇḍa-  
vādo samāsādido | jāva dāṇi rāa-bihāram ebba gacchāmi |<sup>15</sup> (parikramya ātma-gatam)  
bhoḥ ! parama-kāruṇeṇa bhaavadā tahāgaṇa pāsādesu vāso, subhi a suyyesu  
pajjenkesu saṇam, pubbaṇhe bhoṇam, avaraṇhe surasāni pāṇaāni, pañca-sugandha-  
bbohiam tambollam, saṇha-vasaṇa-paridhānam ti edehi ubadesehi bhikkhu-saṅghassa  
aṅgaham karanteṇa kiṇṇuhu itthiā-pariggaho surāvāṇa-vihānam ca ṇa diṭṭham |  
ahaba kham sabbaṇo edam ṇa pekkhadi ? abassam edehi duṭṭha-buddha-thavirehi  
ṇirucchāehi ahmānam taruṇa-jaṇānam macchareṇa piḍaaputthaesu itthiā-surāvāṇa-  
vihāṇāni palāmiṭṭhāni tti takkemi | kaṇim ṇu hu aviṇaṭṭha-mūla-pāṭham  
samāsādaeam | tado sampuṇṇam buddha-vaṇam loe palāsaanto saṅghobaāram  
karissam |<sup>16</sup> (parikramati |)

**devasomā** : bhaavaṁ ! pekkha pekkha | eso ratta-paḍo imassim vissattha-purisa-  
sampāde rāa-magge saṅkuhada-sabbaṅgo ubhaya-pakkha-sañcārīda-diṭṭhi saṅkida-  
pada-vikkhebo turia-turiam gaccha{i} |<sup>17</sup>

<sup>13</sup> kena khalu grhītam kapālam ?

<sup>14</sup> tena hy anveṣaṇa-nimittam sarvaṁ kāñcī-puram paribhramāvaḥ |

<sup>15</sup> aho upāsakasya dhana-dāsa-śreṣṭhinaḥ sarvāvāsa-mahā-dāna-mahimā, yasmin mayābhimata-varṇa-  
gandha-raso matsya-māmsa-prakāra-bahulo'yaṁ piṇḍa-pātaḥ samāsāditaḥ | yāvad idānīm rāja-vihāram  
eva gacchāmi |

<sup>16</sup> bhoḥ ! parama-kāruṇikena bhagavatā tathāgatena prāsādeṣu vāsaḥ, suvihita-śayyeṣu paryeṅkeṣu  
śayanam, pūrvāhne bhojanam, aparāhne surasāni pānakāni, pañca-sugandhopohitam tambūlam,  
ślakṣṇa-vasana-paridhānam iti etair upadeśair bhikṣu-saṅghasya anugraham kurvatā kim nu khalu strī-  
parigrahaḥ surā-pāna-vidhānam ca na dṛṣṭam | athavā katham sarvajño idam na preḥsate | avasyam etair  
duṣṭa-buddha-sthavirair nirutsāhair asmākam taruṇa-jaṇānam matsareṇa piṭaka-pustakeṣu strī-surā-  
pāna-vidhānāni parāmṛṣṭāni tarkayāmi | kuto nu khalv avinaṣṭa-mūla-pāṭham samāsādayyam | tataḥ  
sampūrṇam buddha-vacanam loke prakāśayan saṅghopakāram kariṣyāmi |

<sup>17</sup> bhagavan ! paśya paśya | eṣa rakta-paḍo asmin viśvasta-puruṣa-sampāte rāja-mārga saṅkucita-sarvāṅga  
ubhaya-pakṣa-sañcārīda-dṛṣṭiḥ saṅkita-pada-vikṣepas tvarita-tvaritam gacchati |

**kapālī** : priye, evam etat api cāsya haste cīvarāntaḥ-pracchāditaṃ kim apy astīva |

**devasomā** : bhaavam, teṇa hi olambia āsādia jāṇīmo |<sup>18</sup>

**kapālī** : bhavati, tathā | (upagamyā) bho bhikṣo ! tiṣṭha |

**śākya-bhikṣuḥ** : ko ṇu khu maṃ evaṃ bhaṇādi ? (nivṛtyāvalokya ca) a{i} ayam eambbāvāsī duṭṭha-kabāliyo ! bhodu, imassa surābibbhamassa lakkhaṃ ṇa homi |<sup>19</sup>

**kapālī** : priye ! hanta labdhaṃ kapālam | asya hi mad-darśana-janita-bhayāt tvaraiiva caurya-sākṣitvaṃ pratipannā | (drutam upagamyāgrato ruṇaddhi |) āḥ dhūrta ! kvedānīm gamiṣyasi |

**śākya-bhikṣuḥ** : kabāliāusa ! mā mā evaṃ | kim edaṃ ? (ātma-gatam) aho lalia-rūbā ubāsīā |<sup>20</sup>

**kapālī** : bho bhikṣo ! darśaya tāvat | yāvad etat te pāṇau cīvarāntaḥ-pracchāditaṃ draṣṭum icchāmi |

**śākya-bhikṣuḥ** : kim ettha pekkhidabbaṃ bhikkhā-bhāṇaṃ khu edaṃ |<sup>21</sup>

**kapālī** : ata eva draṣṭum icchāmi |

**śākya-bhikṣuḥ** : ā usa, mā mā evaṃ | pacchaṇṇaṃ khu edaṃ ṇedabbaṃ |<sup>22</sup>

**kapālī** : nūnaṃ evaṃ ādi-pracchādana-nimittaṃ bahu-cīvara-dhāraṇaṃ buddhenopadiṣṭaṃ |

**śākya-bhikṣuḥ** : saccaṃ edaṃ |<sup>23</sup>

**kapālī** : idaṃ tat sainvṛtta-satyam | paramārtha-satyam śrotum icchāmi |

**śākya-bhikṣuḥ** : bhodu, ettao parihāso | adikkamadi bhikkhā-velā | sāhemi ahaṃ |<sup>24</sup>  
(pratiṣṭhate |)

**kapālī** : āḥ, dhūrta ! kva gamiṣyasi ? diyatāṃ me kapālam | (cīvarāntam ālambate |)

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<sup>18</sup> bhagavan, tena hi avalambyāsādyā jānīvaḥ |

<sup>19</sup> ko ṇu khalu māṃ evaṃ bhaṇāti | ayi ayam ekāmra-vāsī duṣṭa-kāpālikaḥ | bhavatu, asya surā-vibhramasya lakṣyaṃ na bhavāmi |

<sup>20</sup> kāpālikopāsaka ! mā maivaṃ, kim etat ? aho lalita-rūpā upāsikā |

<sup>21</sup> kim atra draṣṭavyam | bhikṣā-bhājanam khalv etat |

<sup>22</sup> āḥ, upāsaka ! mā maivaṃ | pracchannaṃ khalv etan netavyam |

<sup>23</sup> satyam etat |

<sup>24</sup> bhavatv etāvān parihāsaḥ | atikrāmati bhikṣā-velā | sādhayāmy ahaṃ |

**sākya-bhikṣuḥ** : namo buddhāa |<sup>25</sup>

**kapāli** : namaḥ khara-paṭāyeti vaktavyam, yena cora-sāstram praṇītam | athavā  
kharapaṭād apy asminn adhikāre buddha evādhikaḥ | kutaḥ ?

vedāntebhyo gr̥hītvārthān  
yo mahā-bhāratād api |  
viprāṇām miṣatām eva  
kṛtavān kośa-saṅcayam ||12||

**sākya-bhikṣuḥ** : santam pāpam santam pāpam |<sup>26</sup>

**kapāli** : evam suvṛttasya tapasvinaḥ katham iva pāpam na śāmyati ?

**devasomā** : bhaavam, parissanto bia lakkhīasi | ṇa edam suhobāasulahaṁ kapālam | tā  
ediṇā gosiṅgeṇa suram pibia jāda-balo bhavia imiṇā saha vivādam karehi |<sup>27</sup>

**kapāli** : tathāstu |

(devasomā kapāline suram prayacchati |)

**kapāli** (pītvā) : priye, tvayāpi śramāpanodaḥ kartavyaḥ |

**devasomā** : bhaavam ! taha | (pibati |)

**kapāli** : ayam asmākam apakārī | samvibhāga-pradhānaḥ sva-siddhāntaḥ | śeṣam  
ācāryāya pradīyatām |

**devasomā** : jam bhaavam āṇabedi | gaṇṇadu bhaavam |<sup>28</sup>

**sākya-bhikṣuḥ** (ātma-gatam) : aho suhobāṇado abbhudao | ettao doso | mahājaṇo  
pekkhissadi | (prakāśam) bhodi ! mā mā evam | baḍḍhedi ahmāṇam |<sup>29</sup> (sṛkvaṇī  
leḍhi |)

**devasomā** : dhamsa ! kudo de ettiāṇi bhāadheāṇi ?<sup>30</sup>

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<sup>25</sup> namo buddhāya |

<sup>26</sup> śāntam pāpam śāntam pāpam |

<sup>27</sup> bhagavan, pariśrānta iva lakṣyase | naitat sukhopāya-sulabham kapālam | tad etena go-śrīgeṇa suram  
pītvā jāta-balo bhūtvānena saha vivādam kuru |

<sup>28</sup> yad bhagavān ājñāpayati | gr̥hṇātu bhagavān |

<sup>29</sup> aho sukhopanato'bhudayaḥ | etāvān doṣaḥ—mahājano drakṣyati | bhavati, mā maivam | na  
vardhate'smākam |

<sup>30</sup> dhvamsasva | kutas te etāvanti bhāga-dheyāni ?



kapālī : priye ! iyam asyecchā-virodhinī vāg mukha-prasekena skhalati |

śākya-bhikṣuḥ : idānim bi ṇatthi de karuṇā ?<sup>31</sup>

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<sup>31</sup> idānim api nāsti te karuṇā ?

kapāli : yady asti karuṇā, katham vīta-rāgo bhaviṣyāmi ?

śākya-bhikṣuḥ : evaṃ vīda-rāgiṇā vīda-roṣeṇa vihodavvaṃ |<sup>32</sup>

kapāli : vīta-roṣo bhaviṣyāmi, yadi me svakam dāsyati |

śākya-bhikṣuḥ : kim de saam ?<sup>33</sup>

kapāli : kapālam |

śākya-bhikṣuḥ : kham kabālam ?

kapāli : katham kapālam ity āha ! athavā yuktam etat—

drṣṭāni vastūni mahī-samudra-  
mahīdharādīni mahānti mohāt |  
apahṇuvānasya sutaḥ katham tvam  
alpaṃ na nihnotum alam kapālam ||13||

devasomā : bhaavaṃ ! kevalam lāliyamāṇo ṇa da{i}ssadi | tā edassa hatthādo ācchindia  
gacchāmo |<sup>34</sup>

kapāli : priye, tathā | (ācchettuṃ vyāpriyate |)

śākya-bhikṣuḥ : dhamṣa duṭṭha-kabālia !<sup>35</sup> (hastena nudan pādena tāḍayati |)

kapāli : katham patito'smi ?

devasomā : mudo hmi dāsīe-utta |<sup>36</sup> (keśāpakarṣaṇam rūpayitvā nirālambanā patitā |)

śākya-bhikṣuḥ (ātma-gatam) : agham buddhassa viṇṇāṇam, jeṇa muṇḍanam diṭṭham |  
(prakāśam) utṭhehi utṭhehi usie | utṭhehi |<sup>37</sup> (iti devasomām utthāpayati |)

kapāli : paṣyantū paṣyantū māheśvarāḥ | anena duṣṭa-bhikṣu-nāma-dhārakeṇa  
nāgasenena mama priyatamā-pāṇi-grahaṇam kriyamāṇam |

śākya-bhikṣuḥ : ā busa ! mā mā evaṃ | dhammo khu ahmāṇam visama-  
padidāṇukampā |<sup>38</sup>

<sup>32</sup> evaṃ vītarāgeṇa vīta-roṣeṇa bhavitavyam |

<sup>33</sup> kim te svakam ?

<sup>34</sup> bhagavan ! kevalam lāliyamāṇo na dāsyati tad etasya hastād ācchidya gacchāvaḥ |

<sup>35</sup> dhvaṃsasva duṣṭa-kapālika !

<sup>36</sup> mṛtāsmi dāsyaḥ putra !

<sup>37</sup> arham buddhasya vijñānam yena muṇḍanam drṣṭam | uttiṣṭhotttiṣṭha upāsike, uttiṣṭha |

<sup>38</sup> ā upāsaka mā maivaṃ | dharmāḥ khalv asmākam viṣama-patitānukampā |

**kapālī** : kim ayam api sarvajña-dharmaḥ, nanv ahaṃ pūrvam patito'smi | bhavatu, kim anena | idānīm tava śiraḥ-kapālam mama bhikṣā-kapālam bhaviṣyati |

(sarve kalaham rūpayanti |)

**śākya-bhikṣuḥ** : dukkham dukkham |<sup>39</sup>

**kapālī** : paśyantu paśyantu māheśvarāḥ | eṣa duṣṭa-bhikṣu-nāma-dhārako mama bhikṣā-kapālam muṣitvā svayam evākrandati | bhavatu, ahaṃ apy ākrośayiṣye | abrahmaṇyam abrahmaṇyam !

(tataḥ praviśati pāsupataḥ |)

**pāsupataḥ** : satyasoma ! kim-artham ākrandasi ?

**kapālī** : bho babhrukalpa ! ayam duṣṭa-bhikṣu-nāma-dhārako nāgaseno mama bhikṣā-kapālam corayitvā dātum necchati |

**pāsupataḥ** (ātma-gatam) : yad asmābhir anuṣṭheyam, gandharvais tad anuṣṭhitam | eṣa durātmā—

tām kṣaurikasya dāsīm mama dayitām cīvarānta-darśitayā |  
ākarṣati kākanyā bahuśo gām grāsa-muṣṭyaiva ||14||

tad idānīm pratihasti-protśāhanena śatru-pakṣam dhvaṃsayāmi | (prakāśam) bho nāgasena ! apy evam etad yathāyam āha ?

**śākya-bhikṣuḥ** : bhaavam ! tuvaṃ pi evaṃ bhaṇāsi ? adiṇṇādāṇā veramaṇaṃ sikkhā-padam | mudhā-vādā veramaṇaṃ sikkhā-padam | abbamhacayyā veramaṇaṃ sikkhā-padam | pāṇādi-pādā veramaṇaṃ sikkhā-padam | akāla-bhoṇā veramaṇaṃ sikkhā-padam | ahmāraṃ buddha-dhammaṃ saraṇaṃ gacchāmi |<sup>40</sup>

**pāsupataḥ** : satyasoma ! idṛśa eṣāṃ samayaḥ | kim atra prativacanam ?

**kapālī** : nanv asmākam anṛtaṃ na vaktavyam iti samayaḥ |

**pāsupataḥ** : ubhayaṃ apy upapannam | ko'tra nirṇayopāyaḥ ?

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<sup>39</sup> duḥkham duḥkham |

<sup>40</sup> bhagavan ! tvam api evaṃ bhaṇasi ? adattādānād viramaṇaṃ sikṣā-padam | mṛṣā-vādād viramaṇaṃ sikṣā-padam | abrahmacaryād viramaṇaṃ sikṣā-padam | prāṇātipātād viramaṇaṃ sikṣā-padam | akāla-bhojanād viramaṇaṃ sikṣā-padam | asmākaṃ buddha-dharmaṃ saraṇaṃ gacchāmi |

**śākya-bhikṣuḥ** : buddha-baṇaṃ pamāṇīkaraanto bhikkhū surābhāṇaṃ gaṇhādi tti ko ettha hedū ?<sup>41</sup>

**pāsupataḥ** : nahi pratijñā-mātreṇa hetu-vādiṇaḥ siddhir asti |

**kapāli** : pratyakṣe hetu-vacanaṃ nirarthakam |

**pāsupataḥ** : kathaṃ pratyakṣam eva ?

**devasomā** : bhaavaṃ ! edassa hatthe cīvarānta-ppacchādidam kabālam |<sup>42</sup>

**pāsupataḥ** : śrutam bhavatā |

**śākya-bhikṣuḥ** : bho bhaam ! edam kabālam ṇa parakeraam |<sup>43</sup>

**kapāli** : tena hi darśaya tāvat |

**śākya-bhikṣuḥ** : taha |<sup>44</sup> (darśayati |)

**kapāli** : paśyantu paśyantu māheśvarāḥ ! kāpālikena kṛtam anyāyāmyam asya bhadantasya sādhu-vṛttatām ca |

**śākya-bhikṣuḥ** : adinṇādāṇā veramaṇaṃ sikkhā-padam |<sup>45</sup> (iti punas tad eva paṭhati |)

(ubhau nṛtyataḥ |)

**śākya-bhikṣuḥ** : haddhi ! lajjidabbe kāle ṇaccadi |<sup>46</sup>

**kapāli** : āḥ ko nṛtyati ? (sarvato vilokya) ā mama naṣṭa-bhikṣā-bhājana-darśana-kutūhala-malayānīla-prayuktāyā dhruvam asya nṛtta-buddhiḥ pṛīti-latāyā vilasiteṣu |

**śākya-bhikṣuḥ** : bhaavaṃ, keṇa kāraṇeṇa padam ṇa lakkhīadi ? bho ! ācikkhadu bhaavaṃ | imassa aam vaṇṇo |<sup>47</sup>

**kapāli** : kim atra vaktavyam ? nanu mayā dṛṣṭam | kākād api kṛṣṇam idam kapālam |

**śākya-bhikṣuḥ** : teṇa hi edam mamakeraam ti saam eva abhubagadam |<sup>48</sup>

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<sup>41</sup> buddha-vacanaṃ pramāṇīkurvan bhikṣuḥ surā-bhājanaṃ grhṇātīti ko'tra hetuḥ ?

<sup>42</sup> bhagavan ! etasya haste cīvarānta-pracchāditam kapālam |

<sup>43</sup> bho bhagavan ! idam kapālam na parakīyam |

<sup>44</sup> tathā |

<sup>45</sup> adattādānād viramaṇaṃ sikkhā-padam |

<sup>46</sup> hā dhik ! lajjitavye kāle nṛtyati |

<sup>47</sup> bhagavan, tena kāraṇenaitan na lakṣyate ? bhoḥ, ācaṣṭām bhagavān asyāyam varṇaḥ |

<sup>48</sup> tena hy etan madīyam iti svayam evābhyupagatam |

**kapāli** : satyam abhyupagataṁ tava varṇāntara-karaṇe naipuṇyam | paśya—

yad etad āsīt prathamam svabhāvato  
mṛṇāla-bhaṅga-cchavi-coram ambaram |  
nanu tvayā nītam acintya-karmaṇā  
tad eva bālāruṇa-rāga-tāmratām ||15||

api ca—

āvṛttam bahir antaś ca kaṣāyeṇānapāyinā |  
tvām prāptam syāt katham nāma kapāla-kaṣāyitam ||16||

**devasomā** : hā hadahmi manda-bhāā ! sabba-lakkhaṇa-sampanṇadāe kamalāsana-  
sīsaka-bālānubhāvassa puṇṇamāsi-soma-damśaṇassa ṇicca-surā-gaṁdhiṇo edassa  
maliṇa-paḍa-saṁsaggeṇa ia īdisī avatthā saṁvuttā |<sup>49</sup> (iti roditi |)

**kapāli** : priye, alam alam santāpena | punaḥ śucir bhaviṣyati | śrūyante hi mahānti  
bhūtāni prāyaścittair apanīta-kalmaṣāṇi bhavanti | tathā hi—

āsthāya prayato mahā-vratam idam bārendu-cūdāmaṇiḥ  
svāmī no mumuce pitāmaha-śiraś chedodbhavād enasaḥ |  
nātho'pi tridivaukasām trisīrasam tvaṣṭas tanūjam purā  
hatvā yajña-śatena śānta-durito bheje punaḥ puṇyatām ||17||

bho babhru-kalpa ! nanv evam etat |

**pāsupataḥ** : āgamānugatam abhihitam |

**śākya-bhikṣuḥ** : bho vaṇṇo dāva mae kido | imassa saṅghāṇa-parimāṇam keṇa  
ṇimmidam ?<sup>50</sup>

**kapāli** : nanu māyā-santāna-sambhavāḥ khalu bhavantaḥ ?

**śākya-bhikṣuḥ** : kettiam velam bhavantam akkosāmi | gaṇhadu bhaavam |<sup>51</sup>

**kapāli** : nūnam evam buddhenāpi dāna-pāramitā pūritā |

**pāsupataḥ** : evam gade kim dāṇim me saraṇam ?<sup>52</sup>

<sup>49</sup> hā hatāsmi manda-bhāgā ! sarva-lakṣaṇa-sampannatayā kamalāsana-sīrṣa-kapālānubhāvasya  
paurṇamāsi-soma-darśanasya nitya-surā-gandhina etasya malina-paḍa-saṁsargeṇyam idṛśy avasthā  
saṁvṛttā |

<sup>50</sup> bho varṇas tāvat mayā kṛtaḥ | asya saṁsthāna-parimāṇam kena nirmitam ?

<sup>51</sup> kiyatim velam bhavantam ākosāmi ? grhṇātu bhagavān |

<sup>52</sup> evam gate kim idānim mama śaraṇam ?

kapāli : nanu buddha-dharma-saṅhāḥ |

paśupataḥ : nāyaṁ vyavahāro mayā paricchettum śakyate | tad adhikaraṇam eva yāsyāmaḥ |

devasomā : bhaavam, ja{i} evam, ṇamo kabālassa |<sup>53</sup>

pāśupataḥ : ko'bhiprāyaḥ ?

devasomā : eso uṇa aṇea-vihāra-bhoa-samadhigada-vitta-saṅcao jahā-kāmaṁ adhikaraṇa-kāruṇiāṇaṁ muhāṇi pūredum pāredi | ahmāṁ puṇa ahi-camma-bhūdi-matta-vibhavassa daridda-kabāliassa pariāriāṇaṁ ko ettha vibhavo adhikaraṇaṁ pavisidum |<sup>54</sup>

pāśupataḥ : naitad evam |

ajihmaiḥ sāragurubhiḥ sthiraiḥ ślakṣṇaiḥ sujanmabhiḥ |  
tair dharmo dhāryate stambhaiḥ prāsāda iva sādhubhiḥ ||18||

kapāli : kṛtam anena | kutaścid api nyāyā-vṛtter bhayaṁ nāsti |

śākya-bhikṣuḥ : bho bhaavam ! tumaṁ dāva aggado hohi |<sup>55</sup>

pāśupataḥ : bādham | (tataḥ parikrāmati |)

(tataḥ praviśati unmattakaḥ |)

unmattakaḥ : eṣe eṣe duṭṭha-kakkule ! sulla-māṁsa-gabbhaṁ kabālaṁ gaṇḥia dhāvaśi | dāśie putta ! kaḥim gamiśśiśi ? eṣe dāṇim kabālaṁ ṇikkhibia maṁ khāyidukāmo ahimuhāṁ āhāva{i} |<sup>56</sup>

(diśo vilokya) imiṇā patthaleṇa dantāṇi śe bhaṁjiśśam | kaḥam kabālaṁ ujjhia palāaśi ? ummatte duṭṭha-kukkule īdiśeṇa ṇāma sūlattaṇeṇa mae śaha bi lośam kaleśi | gāma-sūgalaṁ āluḥia gagaṇam uppādideṇa śāgaleṇa paḍibhaiṅjia lāvaṇaṁ balā gahide śakkuśude timiṅgale | a{i} elāṇḍa-lukkha | kiṁ bhaṇāśi ? aliaṁ aliaṁ tti | ṇam eṣe muśala-śama-viśāla-lamba-hatthe daddule me sakkhī | ahaba tellokka-vidia-palakkam

<sup>53</sup> bhagavan, yady evam, namo kapālāya |

<sup>54</sup> eṣa punar aneka-vihāra-bhoga-samadhigata-vitta-saṅcayo yathā-kāmaṁ adhikaraṇa-kāruṇikānāṁ mukhāni pūrayitum pārayati | asmākaṁ punar ahi-carma-bhūti-mātra-vibhavasya daridra-kapālikasya paricārikānāṁ ko'tra vibhavo'dhikaraṇaṁ praveṣtum |

<sup>55</sup> bho bhagavan ! tvam tāvad agrato bhava |

<sup>56</sup> eṣa eṣa duṣṭa-kukkuraḥ | sūlya-māṁsa-garbhāṁ kapālaṁ gṛhītvā dhāvasi | dāsyāḥ putra ! kutra gamiśyasi ? eṣa idānīm kapālaṁ niḥśipyā māṁ khāditu-kāmo'bhimukham ādhāvati |

aśśa śakkhinā kim kayyam | evaṃ kaliśśam | kukkila-khādia-śeśam māṃsa-khaṇḍam  
khādiśśam |<sup>57</sup>

(khādan bhrāntaḥ |) hā hā mārido mhi bapheṇa mārido hmi | (ruditvā vilokya) ke eśe  
maṃ tāleśi ? (vilokya) duṭṭha-dālaā ! jaśśa vā kaśśa vā bhāuṇeo khu aham,  
bhīmaśeṇaśśa ghaṭukkao bia | abia śuṇātha<sup>58</sup>—

gahīda-śūlā bahu-veśa-dhāliṇo  
śadam piśāā udale vahanti me |  
śadam ca bagghāṇa ṇiśaggabhīśaṇam  
muheṇa muñcāmi aham maholae ||19||<sup>59</sup>

kaham ma bāhanti ? paśīdantu paśīdantu dālaa-bhaṭṭā | imaśśa māṃsa-khaṇḍaśśa  
kālaṇādo mā maṃ bāheha | (agrato vilokya) eśe khu amhāṇam āālie śūlanandī | jāva  
ṇam ubaśappāmi |<sup>60</sup>

**pāsupataḥ** : aye, ayam unmattaka ita evābhivartate | ya eṣaḥ—

nirviṣṭojjhita-citra-cīvara-dharo rukṣair nitāntākulaiḥ  
keśair uddhata-bhasma-pāmsu-nicayair nirmaulya-mālākulaiḥ |  
ucchiṣṭāśana-lolupair balibhujām anvāsyamāno guṇair  
bhūyān grāma-kasāra-sañcaya iva bhrāmyan manuṣyākṛtiḥ ||20||

**unmattakaḥ** : jāva ṇam ubaśappāmi | (upasrtya) mahāśāhuṇo caṇḍāla-kukkulaśśa  
śaāśādo ahiadam edam kapālam paḍitaṇḍadu bhaavam |<sup>61</sup>

**pāsupataḥ** (sa-drṣṭi-kṣepam) : pātre pratipādyatām |

**unmattakaḥ** : mahā-bamhaṇa ! kaliadu paśādo |<sup>62</sup>

**śākya-bhikṣuḥ** : eso mahā-pāsubado edassa joggo |<sup>63</sup>

<sup>57</sup> anena prastareṇa dantānasya bhāṅkṣyāmi | katham kapālam ujjhivā palāyase ? unmatto duṣṭa-  
kukkura īdrśena nāma śūratvena mayā sahāpi roṣam karoṣi | grāma-śūkaram āruhya gaganam  
utpatitena sāgareṇa prabhañjya rāvaṇam balād grhītaḥ śakra-sutas timiṅgalah | ayi eraṇḍa-vṛkṣa ! kim  
bhaṇasi ? alikam alikam iti | nanv eṣa musala-sama-viśāla-lamba-hasto darduro me sāksī | athavā  
trailokya-vidita-parākramasya sāksīṇā kim kāryam | evaṃ kariṣyāmi | kukkura-khādita-śeśam māṃsa-  
khaṇḍam khādiṣyāmi |

<sup>58</sup> hā hā mārito'smi bāṣpena mārito'smi | ka eṣa mām tādayasi ? duṣṭa-dārakāḥ ! yasya vā kasya vā  
bhāgineyo khalv aham, bhīmasenasya ghaṭotkaca iva | api ca śṛṇuṭha |

<sup>59</sup> grhīta-śūlā bahu-veśa-dhāriṇaḥ śatam piśācā udare vahanti me | śatam ca vyāghrāṇam nisarga-  
bhīśaṇam mukhena muñcāmy aham mahoragān |

<sup>60</sup> katham mām bādhanā ? prasīdantu prasīdantu dāraka-bhartārah | asya māṃsa-khaṇḍasya kāraṇān  
mā mām bādhadhvam | eṣa khalu asmākam ācāryaḥ śūranandī | yāvad enam upasarpāmi |

<sup>61</sup> yāvad enam upasarpāmi | mahā-sādho caṇḍāla-kukkurasya sakāśād adhigatam etat kapālam  
pratigrhṇātu bhagavān |

<sup>62</sup> mahā-brāhmaṇa, kriyatām prasādaḥ |

**unmattakaḥ** (kapālinam upagamyā kapālam bhūmau niḥṣipya pradakṣiṇīkṛtya pādayoḥ patitvā): mahādeva ! kaliadu paśādo | eṣo de añjali |<sup>64</sup>

**kapāli** : asmadiyam kapālam |

**devasomā** : evam edam |<sup>65</sup>

**kapāli** : bhagavat-prasādāt punar api kapāli samvṛttaḥ |

**unmattakaḥ** : dāsie putta ! viśam khādehi |<sup>66</sup> (kapālam ācchidya gacchati |)

**kapāli** (anusṛtya) : eṣa yama-puruṣo me jīvitam harati | abhyavapadyetām bhavantau |

**ubhau** : hodu | amhe de saā homa |<sup>67</sup>

(sarve rundhanti |)

**kapāli** : bhoḥ, tiṣṭha tiṣṭha !

**unmattakaḥ** : kiśśa maṁ lundhanti |<sup>68</sup>

**kapāli** : asmadiyam kapālam dattvā gamyatām |

**unmattakaḥ** : mūḍha ! kim ṇa pekkhaṣi, śubaṇṇa-bhāṇaṁ khu edam ?<sup>69</sup>

**kapāli** : evam vidham suvarṇa-bhājanam kena kṛtam ?

**unmattakaḥ** : ediṇā śuvaṇṇa-vaṇṇa-paḍābudeṇa śubaṇṇa-kārābuttaeṇa kidam tti bhavaam | śuvaṇṇa-bhāṇaṁ tti bhaṇāmi |<sup>70</sup>

**śākya-bhikṣuḥ** : kim bhaṇasi ?

**unmattakaḥ** : śuvaṇṇa-bhāṇaṁ tti |

**śākya-bhikṣuḥ** : kim aam ummattao ?<sup>71</sup>

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<sup>63</sup> eṣa mahā-pāśupata etasya yogyaḥ |

<sup>64</sup> mahādeva, kriyatām prasādaḥ | eṣa te'ñjaliḥ |

<sup>65</sup> evam etat |

<sup>66</sup> dāsyaḥ putra, viśam khāda !

<sup>67</sup> bhavatu | āvām te sahāyau bhavāvaḥ |

<sup>68</sup> kasmān mām rundhanti |

<sup>69</sup> mūḍha, kim ṇa paśyasi suvarṇa-bhājanam khalv idam ?

<sup>70</sup> etena suvarṇa-varṇa-pātāvṛtena suvarṇa-kārāvuttena kṛtam iti bhagavan | suvarṇa-bhājanam iti bhaṇāsi |

<sup>71</sup> kim ayam unmattakaḥ ?



**unmattakaḥ** : ummattaō tti bahuśo edaṃ śaddaṃ suṇomi | edaṃ gaṇḥia daliśehi  
ummattaam |<sup>72</sup>

**kapāli** (kapālam gṛhītvā) : ayam idānīm kuḍyenāntarhitaḥ | śīghram anugamyatām |

**unmattakaḥ** : laddha-ppasāde hmi |<sup>73</sup> (niṣkrānto javenonmattakaḥ |)

**śākya-bhikṣuḥ** : aho acchariam | para-bakkhassa lābheṇa aham parituṭṭho hmi |

**kapāli** (kapālam pariṣvajya) :

ciraṃ mayā caritam akhaṇḍitaṃ tapo  
maheśvare bhagavati bhaktir asti me |  
tirohitaḥ sa tu sahasā sukheṇa naś  
tvam adya yat kuśali kapāla dṛśyase ||21||

**devasomā** : bhaavaṃ ! candasamāgadam bia paosaṃ bhaavantaṃ pekkhantī ajja  
āṇandaḍi bia me diṭṭhī |<sup>74</sup>

**pāsupataḥ** : diṣṭyā bhavān vardhate |

**kapāli** : nanv abhyudayo bhavatām eva |

**pāsupataḥ** (ātma-gataṃ) : satyam etat | nāsty adoṣavatām bhayam iti | yad ayam adya  
bhikṣur vyāghra-mukhāt paribhraṣṭaḥ | (prakāśam) yāvad aham idānīm eva suhṛd-  
abhyudaya-kṛtam ānandaṃ purodhāya bhagavataḥ pūrva-sthalī-nivāsino dhūma-  
lekhām pratipālayāmi | ayam cādya-prabhṛti—

virodhaḥ pūrva-sambaddho yuvayor astu śāśvataḥ |  
paraspara-prītikaraḥ kirātārjunayor iva ||22||

(niṣkrāntaḥ pāsupataḥ |)

**kapāli** : bho nāgasena ! yan mayāparādhahaḥ kṛtaḥ, tat prasanna-hṛdayaṃ tvāṃ  
icchāmi |

**śākya-bhikṣuḥ** : kim edaṃ pi abbatthaṇāṃ | kim de piyaṃ karemi ?<sup>75</sup>

**kapāli** : yadi me bhagavān prasannaḥ | kim ataḥ param aham icchāmi ?

<sup>72</sup> unmattaka tti bahuśa etaṃ śabdaṃ śṛṇomi | etad gṛhītvā darśayonmattakam |

<sup>73</sup> labdha-prasādo'smi |

<sup>74</sup> bhagavan ! candra-samāgatam iva pradoṣam bhagavantaṃ prekṣantyā adyānandātīva me dṛṣṭiḥ |

<sup>75</sup> kim etad apy abhyarthaniyam | kim te priyam karomi ?

śākya-bhikṣuḥ : gacchāmi dāva aham |<sup>76</sup>

kapālī : gacchatu bhavān punar darśanāya |

śākya-bhikṣuḥ : taha hodu |<sup>77</sup> (niṣkrāntaḥ |)

kapālī : priye devasome ! gacchāvas tāvat |

(bharata-vākyam)

śaśvad bhūtyai prajānām vahatu vidhi-hutām āhutiṃ jāta-vedā  
vedān viprā bhajantām surabhi-duhitaro bhūri-dohā bhavantu |  
udyuktaḥ sveṣu dharmeṣv ayam api vigata-vyāpādācandra-tāraṃ  
rājanvānas tu śakti-praśamita-ripuṇā śatru-mallena lokaḥ ||23||

(niṣkrāntau |)

iti matta-vilāsa-prahasanaṃ samāptam |

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<sup>76</sup> gacchāmi tāvad aham |

<sup>77</sup> tathā bhavatu |